29. AL-'ADL
(THE JUST)

"Divine justice is beyond human comprehension. What appears as injustice in the moment may be perfect justice in eternity."

- Al-Muhasibi (781-857 CE) Source: "Kitab al-Ri'aya li-Huquq Allah" (The Book of Observing the Rights of Allah)

Anyone who writes this Name of Allah (using saffron or by the action of ones finger), on 20 pieces of bread (roti) on the day or night of Jumu'ah and consumes it, Allah will cause the entire creation to become subservient to him - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

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The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-ADL ﷻ (THE BEING FULL OF JUSTICE ﷻ)

The literal meaning of Al-Adl is equality. Due to this relevancy, judges passing decisions fairly in litigations and court-cases are also called adl (justice). Therefore, adl means to do that action with any person according to what he is worthy of without any excess or deficiency. The scales of justice and fairness must be so fairly balanced that the deepest love and the worst enmity also should not allow the scales of justice to tilt. All these qualities are found in Allaah ﷻ. Thus, He ﷻ is an embodiment of justice and fairness.

Two things are necessary for fairness and justice.

1.) One is to be powerful that none can raise one's head against this person's decision.

2.) The other is to be wise so that one can judge after weighing the matter correctly with wisdom and intelligence, and so that he does not give any decision out-of-place. Thus Allaah ﷻ is Aziz (the All-Powerful) and Hakeem (the All-Wise).

It has been mentioned that Allaah ﷻ's whip is silent. Many times, He ﷻ punishes the oppressors in such a way that even though others do not perceive this punishment, the oppressor knows well that he is receiving punishment for his deeds and he has come under the seizure of Al-Adl ﷻ. This is because in his heart, a certain prick of conscience remains with him all the time which does not leave him at anytime. He tries to divert and amuse himself, but his heart is not entertained. This is also one type of divine punishment.

CO-ORDINATION CREATED BY AL-ADL ﷻ IN THE HUMAN LIMBS

Allaah ﷻ has created the different limbs of man e.g. hands, feet, eyes, nose and ears. In creating these limbs, He ﷻ is Jawwaad (very generous) and in placing them in specific places, He ﷻ is Al-Adl e.g. He ﷻ has

placed the eye in such a place which is much more appropriate compared to any other portion of the body. If He ﷻ had to create it on one's nape, feet, hands, or on top of one's head, then the fear of harm is not concealed from anyone. Similarly, He ﷻ has connected the arms to the shoulders. If He ﷻ had to place them with the head, on the knees or on the hips, then the hindrance they would cause is not in need of any proof.

He has gathered all the sensory organs in the head, since they are the 'spies'. It is necessary for them to be on a place higher than the rest of the body. If they were placed by the foot, for example, then their whole functioning would be defunct. Details of this matter can be made with every limb. However, then this explanation would become too lengthy. In short, understand this much that whichever organ Allaahﷻ has created in whichever place, then this is the most appropriate place. If this organ was placed on the right, left, above or below, then it would have been imperfect, useless, spoilt, or ugly-looking as well as inappropriate. The nose has been created in the middle of the face. If it was created on the forehead or on one cheek, then there would have been deficiency in its present benefits. All of this makes apparent that the human body is a comprehensive and flawless form.

Man can move easily with speed. Ponder slightly that if man was not created in such a perfect and comprehensive manner, and if in his leg there was one long bone, then walking would be one difficult issue for man. Our bodies would have been clumsy and lazy. All our movements would come to a halt. Even sitting would be difficult. In any work where there was pressure on that one leg, it would break easily. Also, the formation of the human skeleton is such which allows for all kinds of movements. Allaah ﷻ has created this skeleton and till now, He ﷻ continues creating its features. Al-Adl ﷻ has created everything perfectly balanced.